"Love Lifted Me Recovery Ministries" Favorite Psalms Bible Study - Part 2 Psalm 91:1-6 Lesson #6

INSTRUCTIONS: **Read the entire section of Scripture in Psalms before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. Most Scriptures are from the New King James Version.

1 He who DWELLS in the SECRET PLACE of the Most High shall ABIDE under the SHADOW of the Almighty.

•Psalm 27:7 "For in the _____ of ____ He shall _____ me in His pavilion; in the secret _____ of His _____ He shall _____ me; He shall set me high upon a _____."

Definition: "He who DWELLS in the SECRET PLACE of the Most High" – David wrote this Psalm, and his idea of the safest place to be was in God's temple or tabernacle (also called a pavilion). He also called it a "secret place" because it was where he would meet with God in prayer and for safety from his enemies. Yes, David had enemies: in his earlier years, King Saul was jealous of him and tried to kill him many times. Later on in life, David's own son Absalom tried to take over the throne and kill David. Today, we may or may not have human enemies, but we certainly have a spiritual enemy in Satan. Our SAFEST PLACE is always in the presence of Almighty God. We do not have an earthly temple anymore, but each individual Christian is a "temple" of the Holy Spirit, and we make contact with God by prayer and studying His word.

•Psalm 31:20	"You shall	them in the	place of Your
	from the plots of r	in a	
	from the strife of	tongues."	

Definition: "ABIDE under the SHADOW of the Almighty" – Abide mens to DWELL or LIVE in the presence of something or someone. For the Old Testament believer, this was the closest they could get to Almighty God - that of ABIDING under His shadow. Today, as believers under the NEW COVENANT in Jesus Christ, we are told that we can actually ABIDE in God Himself through Jesus Christ and the Holy Spirit, and He lives in us.

John 15:4-5 "_______in _____, and _____in _____. As the branch cannot bear fruit of itself, unless it ________in the vine, neither can you, unless ________in ______in ______in ______, and I in him, bears much fruit; for ________ you can do ______."
John 15:7-8 "If you _______in _____, and My _______abide in you, you will ask what you desire, and it shall be done for you. By this My Father is glorified, that you bear much _______; so you will be My disciples."
Philippians 1:11 "Being filled with the ______ of ______ and ______ of God."
Proverbs 4:20-21 "My son, give ______ to the ______ to My ______; incline your ear to My _______, do not let them depart from your eyes; keep them in the _______ of your ______. For they are _______ unto those that find them, and health to all their flesh."

Definition: "If you ABIDE in Me, and My WORDS ABIDE in you" - Abiding in Jesus means having a

close relationship and **constant FELLOWSHIP with Him**. Letting **His WORDS abide in you** means digging deep into the word of God, memorizing it, studying it, and getting it down into your spirit (heart) so that it is a vital part of you, and will flow out of you in any situation. When you reach this level of **Christian growth and maturity**, your PRAYER life will be fantastic, because you will no longer ask God for foolish or selfish things, and therefore **God can answer your prayers**. When we abide in Jesus, He produces much fruit in our lives (also called "good works"), and we fulfill God's purpose for us.

•Epnesians 2:10	"For we are His	, created in Unrist Jesus for	
	, which	has prepared beforehand that we should	
in th	nem."		
 Colossians 1:10 	"That you may have a walk	of the Lord, fully	
	_ Him, being	in every	"

Definition: "WITHOUT Me you CAN do NOTHING" – What Jesus means is that without Him, and being tapped into His power (like the branch in the vine), we cannot do anything of any eternal value. Sure, we can run around and live our lives and do all sorts of things without Jesus, but they are all absolutely worthless in God's eyes. The fruit we are to bear is also called the "fruit of the Spirit," which means the Holy Spirit gives us the ability to bear this "fruit." If you look at it carefully, this "fruit" is a combination of the character qualities of Jesus!

2 I will say of the Lord, 'He is my REFUGE and my FORTRESS; my God, in Him I will trust.'

•Psalm 142:5-6	"I cried out to	You, O Lord: I sa	id, 'You are my	
my portion in the	land of the living.	Attend to my	, for I am broug	ht very low;
	me from my _		, for they are	
	then I.'"			
•Psalm 141:8	"But my eyes ar	re upon	, O God the	; in You
I take	; do not le	ave my soul desti	tute."	

Definition: "He is my REFUGE and my FORTRESS" – A refuge means a SAFE PLACE to go to, and a place of REST. A fortress is also a SAFE PLACE, but more of the meaning of safety when fighting with ENEMIES. Our God is ALL of these things for us.

Proverbs 18:10	0 "The name of the		_ is a strong	; the
righteous	to it and are			
•Psalm 62:5-7	"My soul, wait silently f	or God ald	one, for my expectat	ion is from Him; He only
is my	and my	; H	e is my	; I shall not be
moved. In God	is my salvation and my glo	ry; the	of my	, and my
	is in God."			
•Psalm 31:20	"You shall	them i	in the	place of Your
	from the			
	in a	from	the strife of tongue	S."
Psalm 9:9	"The Lord also will be a		for the oppre	essed, a
in times of	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			

3-6 Surely He shall DELIVER you from the SNARE of the FOWLER and from the PERILOUS PESTILENCE. He shall cover you with His feathers, and under His wings you shall take refuge; His truth shall be your shield and buckler. You shall NOT be AFRAID of the TERROR by night, nor for the ARROW that flies by day, nor of the PESTILENCE that walks in darkness, nor of the DESTRUCTION that lays WASTE at noonday.

 Psalm 142:3 	"Whe	n my _	was	within me,
then You knew m	ny path.	In the	way in which I walk they have	set
a	for m	e."		

, when m when their wr has not give the 41:9-10 nd from the fa 1:4 "I w e	nen rose up ath was kindled agen us as of the" "Keep me from the ll into their own	us, gainst us." (Ve to their teeth he of the workers of in , while I	who was on ou then they would have rses 6-7) "Bless a. Our soul has esca ; the which they have niquity (sin). Let the s forev	e swallowed ed be the aped as a is broken, e afely."
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b has not give the 41:9-10 nd from the 51:4 "I w e	en us as of the _ " "Keep me from th 	he to their teeth of the workers of in , while I	n. Our soul has esca ; the which they have niquity (sin). Let the s	aped as a is broken, afely."
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ave 41:9-10 nd from the fa 51:4 "I w e	." "Keep me from th Il into their own	he of the workers of i	which they have niquity (sin). Let the s	afely."
41:9-10 nd from the fa i1:4 "I w e	"Keep me from th 	of the workers of i	niquity (sin). Let the	afely."
nd from the fa fa \$ 1:4 "I w e	Il into their own	of the workers of i	niquity (sin). Let the	afely."
fa 5 1:4 "I w e	II into their own	, while I	S	afely."
6 1:4 "I w e	ill of Your	_ in Your"	forev	/er; Í will
	of Your			
DELIVER yo				
	ou from the SNA	RE of the FOWLE	R and from the PER	ILOUS
			our protection from d	
E R " means th	ne TRAPS of the I	DEVIL, and "PERII	_OUS PESTILENCE "	means
OUS EPIDEN	/IIC (the Covid 19	pandemic could be	e one of them).	
19-20 "	The	of the Lord er	ncamps all around the	ose that fear
, and	them."	(Verses 19-20) "Many are the aff	lictions of
it the		him		
all his bo	nes; not one of th	iem is broken."		
"But wh	noever listens to _	will dwell _	, ;	and will be
, without _	of	"		
6 "I soug	ght the Lord, and I	He heard me, and		_ me from
him	of hi	is	"	
& 17	"whosoever sha	all gather together		you shall fall
No	that is	formed	you shall	prosper, and
ervants of the	Lord, and 'their r	righteousness is of	Me', says the Lord."	
-6 "He l	Himself has said, '	'I will		you,
you', so	o that we may bold	dly say, 'The Lord i	s my	, and I
	what man sha	Ill do to me."		
l 6:9 "Fo	r the	of the	run to and fro thr	oughout the
н	imself	in the	of thom	
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	OUS EPIDEM 19-20 " , and ut the at the all his bo "But wh , without 6 "I souged 6 "I souged 6 " " He H you', souged 16:9 "Fo	OUS EPIDEMIC (the Covid 19 19-20 "The	OUS EPIDEMIC (the Covid 19 pandemic could be 19-20 "The of the Lord er , and them." (Verses 19-20 at the of one of them is broken." "But whoever listens to will dwell" without of of not one of" 6 "I sought the Lord, and He heard me, and him of This poor man him of his him of This poor man him of his that is formed	"But whoever listens to will dwell, a

of Your	I will rejoice."	
	His TRUTH shall be your SHIELD and BUCKLER"	

 Definition: "His TRUTH shall be your SHIELD and BUCKLER" - A BUCKLER was a small SHIELD.

 The TRUTH that is our shield and protection from danger is GOD'S WORD.

 •Psalm 18:30
 "As for ______, His way is perfect; the _____ of the _____

is proven; He is a	a	_ to	who	in		
	"Sanctify them					
	As You have s	sent Me into	the world, I also	o have sent th	em into the wo	orld.
	es I sanctify Myself,					
	"I have written to					
	from the beginning			-	•	
	_, and the	of God		in you, an	d you have	
	the					
	Then Jesus said to					in
My	_, then you are trul	Iy My		•		
WORD and OVERCON • Matthew 6:13	IING the wicked or And do not lea			, but delive	r us from the	
	For \	Yours is the	kingdom and th	ne power and t	the glory foreve	er.
Amen."			-			
•I John 5:18	"We know that wh	hoever is bo	rn of God does	not sin (contin	nually); but he	who
has been born of	God	_ himself, a	nd the		C	loes not
touch him. We	know that we are of	f	_, and the who			
sway (power) of	the					
•Psalm 119:11	"Your	l have			that I migh	
			e hidden in my _		, that i mgi	nt not
			against			
	"Therefore from you."	1	against			

Definition: "You shall NOT be AFRAID of the TERROR by night, nor for the ARROW that flies by day, nor of the PESTILENCE that walks in darkness, nor of the DESTRUCTION that lays WASTE" – These are all horrible things that we could be worried about and in constant FEAR, if we do not trust in the Lord for His protection. The **"TERROR by night"** could be just about anything. The **"ARROW that flies by day"** always makes me think of a drive-by shooting, or just being in the wrong place at the wrong time and getting shot or hurt somehow. The **"PESTILENCE that walks in darkness,"** as we saw earlier, the word pestilence means **deadly DISEASE**, as in an epidemic or pandemic, or even cancer or any other deadly disease. The **"DESTRUCTION that lays WASTE"** would be any kind of large scale destruction, whether man-made, such as a bombing, or natural causes such as a volcanic eruption, tsunami, or earthquake. All of these things are in our world every day, and **if we watch the news all the** time, we will be FILLED with FEAR, because these are the types of things the news media loves to report. Our focus needs to be on our Lord and savior Jesus Christ, and our loving Father God, and how He promises to protect us and keep us from harm.

•I John 5:4	"For whatever	is born of God	the	; and
this is the	th	at has overcome the world		
•John 16:33	"These thing	s I have spoken unto you, that	in Me ye might have	•
	In the	ye shall have		but be of good
	; I have	the	" (Amplified t	rans. for
"overcome" -"I	have deprived it	of nower to harm")	· ·	

overcome" - "I have deprived it of power to harm").